

FORM 2-A

(See rule 4)

5

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

*** PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

8, JAIPUR (R) SC Parliamentary Constituency.

Candidate's name Bhimasen Behera

Father's/Mother's/Husband's name Babaji Behera

His Postal address At. Gariapur P.O. - P.S. Dist. Jaipur

PIN-755001 Phone 9437340211 (M)

His name is entered at Sl. No. 233 in part No. 90 of the

electoral roll for 52, JAIPUR *(Assembly Constituency comprised

within) 8, JAIPUR SC Parliamentary Constituency.

* My name is and it is entered at Sl. No.
in part No. of the electoral roll for

*(Assembly Constituency comprised within)

Parliamentary Constituency.

Date 02.04.2009

* (Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the

8, JAJPUR (R) SC Parliamentary Constituency.

Candidate's name Bhima Sen Behera

Father's/Mother's/Husband's name Babaji Behera

His Postal address At. Ganapuz P.O. Jajpur town

P.S. Jajpur Dist Jajpur

PIN 755004

His name is entered at Sl. No. 233 in part No. 90 of the

electoral roll for the 52, Jajpur *(Assembly

Constituency comprised within) 8, Jajpur (R) SC Parliamentary

Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1	52, Jajpur	210	496	Bijayananda Mohanty	Bijayananda Mohanty	2.4.09
2	52, Jajpur	210	500	Nimai Mohanty	Nimai Mohanty	2.4.09
3	52, Jajpur	210	487	Dharmaranda Mohanty	Dharmaranda Mohanty	2.4.09

1	2	3	4	5	6	7
4	52, Jaipur	210	602	Sarathi Behera	Sarathi Behera	2.4.09
5	52, Jaipur	211	695	Baidhar Behera	ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦେବୀ	2.4.09
6	52, Jaipur	211	700	Kailash Behera	କୈଳାଶ ଦେବୀ	2.4.09
7	52, Jaipur	211	694	Pagal Behera	ପାଗଲ ଦେବୀ	2.4.09
8	52, Jaipur	211	597	Belaram Saha	Balaram Saha	2.4.09
9	52, Jaipur	211	600	Godabari Saha	ଗୋଦାବରୀ ସାହୁ	2.4.09
10	52, Jaipur	90	239	Santilata Behera	Santilata Behera	2.4.09

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 44 years of age;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

* (b) (i) that I am set up at this election by the J.H.P. party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

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(b) (ii) that I am set up at this election by the Janahitakar Party..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) The Burning Candle (ii) Bethy Terch (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the Scheduled (Chamar) **castel/tribe which is a scheduled **caste/tribe of the State of Odisha..... in relation to Tajpur (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 2.4.2009.....

Mum Sen Bohera
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No./ Nos..... *No*.....
- (ii) Police-station (s)..... *No*..... District (s)..... *No*..... State(s)..... *No*.....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... *No*.....
- (iv) Date (s) of conviction (s)..... *No*.....
- (v) Court (s) which convicted the candidate..... *No*.....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... *No*.....
- (vii) Date (s) of release from prison..... *No*.....

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 5

This nomination was delivered to me at my office at 11.05 AM (hour) on
24.09 (date) by the *candidate/proposer.

Date 24.09

Returning Officer
[Signature]
24/9/09

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer

FORM OF OATH OR AFFIRMATION

[Article 84 (a) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

I, Bhim Sen Behera having been
nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear
in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution
of India as by law established and that I will uphold the sovereignty and integrity of India.

Bhim Sen Behera

BHIM SEN BEHERA
Signature and name in block

letters of the candidate

Bhim Sen Behera

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Bhim Sen Behera
at my office, Jaipur (Place) at 11.05 A.M. (hour) this
the and day of April 2009 before me.

Signature of authorized person,

Name, Designation and Seal

24/09

RECEIPT BOOK

No.

35/30

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[ଓଡ଼ିଶା ସରକାର] 31 (i) ଚକ୍ରବର୍ତ୍ତୀ]

ମସିହା 19

ମୁଖ୍ୟ ଅଧିକାରୀଙ୍କ ନାମ ଡଃ. ବି. କେ. ବିହାରୀ

ଆପଣଙ୍କ ନାମ

Security deposit for filing
Towards ~~set~~ of Nomination
paper for ~~Dr. J. Par~~ (Sec)

ପ୍ରାପ୍ତ ଅର୍ଥରାଶି

Rs 5000/- P.C

ସାମାନ୍ୟ ଅର୍ଥରାଶି

~~5000/-~~

ମୋଟ

Rs 5000/-

~~Rupees five thousand only~~

(ଅର୍ଥରାଶି Rupees five thousand only ମାତ୍ର)

ତା.

28/3/08

[Signature]
Cashier

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09AA 280318

Annexure-I

Affidavit to be furnished by candidate alongwith nomination paper
 Before the Returning Officer
 for election to House of People from 8- Jajpur (S.C.) Parliamentary
 Constituency.

I, Bhimsen Behera, son of Late Babaji Behera, aged 44 years, resident
 of Vill- Gariapur, P.O. Jajpur, P.S. Jajpur, Dist. Jajpur, candidate at the above
 election, do hereby solemnly affirm and state on oath as under :-
 (Strike out whichever is not applicable).

The following case(s) is/are pending against me in which cognizance
 has been taken by the court :- **No case is pending against me.**

- | | | |
|-------|---|------|
| (i) | Section of the Act and description of the offence
for which cognizance taken : | N.A. |
| (ii) | The Court which has taken cogizance : | N.A. |
| (iii) | Case No. | N.A. |
| (iv) | Date of order of the Court taking cognizance : | N.A. |
| (v) | Details of appeal(s)/application(s) for revision, etc.
if any, filed against above order taking cognizance : | N.A. |

Identified
by me
expand
Aoy

10/11/19
UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR



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01AA 640230

2. That I give herein below the details of the assets (immovable, movable, bank, balance, etc.) of myself, my spouse and dependents*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s): Santi Lata Behera	Dependant-1 Name: Sabya Sachi Behera.	Dependent-2 Name: Subha Laxmi Behera.	Dependent-3 etc. Name:
(i)	Cash	500/-	500/-	Nil	Nil	Nil.
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	S.B.I. 500/- U.B.I. 500/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures, and shares in Companies.	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor vehicles (details of make, etc.).	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value).	Nil	Gold 30gm. 39,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interest.	Nil	Nil	Nil	Nil	Nil

UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR

Contd. P 3



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B. Details of immovable assets :

(Note- properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl No	Description	Self	Spouse(s) Name(s) Santilata Behera.	Dependent-1 Name : Sabya Sachi Behera.	Dependent-2 Name : Subha Laxmi Behera.	Dependent-3 etc. Name : Nil
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Sundarpur Kh. 323 AC0-26.01052 O/W my share 1/5th i.e.AC0-5-0210 decs. Rs.1,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Gariapur, Kh. 547 AC0-035 decs O/W my share 1/5th i.e. AC0-007 decs. Rs.50,000/-	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Gariapur, Kh. 547 AC0-035 decs over which our ancestral residential building is standing O/W my share is 1/5th i.e. AC0-007 decs. Rs.2,50,000/-	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc. - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR

Contd.P.4.



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3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.
 (Note - Please give separate details for each item).

Sl. No.	Description	Name and address of Bank/ Financial institution(s)/ Department(s)	Amount outstanding as on 02.04.2009
		Nil	Nil
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions.	Nil	Nil
(iii)	Government dues	Nil	Nil
	(a) dues to Departments dealing with Government accomodation.	Nil	Nil
	(b) dues to Departments dealing with supply of water	Nil	Nil
	(c) dues to Departments dealing with supply of electricity.	Nil	Nil
	(d) dues to Departments dealing with telephones.	Nil	Nil
	(e) dues to Departments dealing with Government transport (including Aircrafts & Helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN).)	Nil PAN - ALTPB9654R	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business).	Nil	Nil
(iv)	Property Tax.	Nil	Nil

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6/11/09
 NOTARY PUBLIC, Bhubaneswar



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4. My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given).

Passed M.B.B.S. in the year 1986 from Biraja Medical College, Jajpur.
Passed LFCCP, DCCP, LMCCP in the year 1989-91 from Association of College of Chest Physicians of India, New Delhi.
and M.D.A.M. in the year 1997 from Institute of Alternative Medicines, Kolkata.

Mhim Sen Behera
Deponent

The executant solemnly declared & Sign. & Signed in presence being identified by Sri *C. Panda* Advocate, Jajpur

VERIFICATION

I, the deponent above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed

Identified by the deponent.
me,

Verified at Jajpur, this the 2nd day of April, 2009.

C. Panda
Advocate.
Jajpur,
Dt. 02.04.2009

C. Panda
UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR

Mhim Sen Behera
Deponent.

Note :- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
* Dependent here means a person substantially dependent on the income of the candidate.

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भारतीय गैर न्यायिक



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09AA 280317

Form 26

(See Rule-4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to House of People from 8 - Jajpur S.C. Parliamentary Constituency.

I, Bhimsen Behera, son of Late Babaji Behera, aged 44 years, resident of Vill. Gariapur, P.O. Jajpur, P.S. Jajpur, Dist. Jajpur, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- N.A.

- Substantiated by me*
Spands Adv
- | | | |
|-------|---|------|
| (i) | Case/First Information Report No./Nos - | N.A. |
| (ii) | Police-Station(s). N.A. District(s) N.A. State(s) N.A. | N.A. |
| (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - | N.A. |
| (iv) | Court(s) which framed the charge(s) - | N.A. |
| (v) | Date(s) on which the charge(s) was/were framed - | N.A. |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - | N.A. |

UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR

Contd.P.2.



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2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- | | | |
|-------|--|------|
| (i) | Case/First Information Report No./Nos- | N.A. |
| (ii) | Court(s) which punished - | N.A. |
| (iii) | Police Station(s) N.A. District(s) N.A. State(s) | N.A. |
| (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - | N.A. |
| (v) | Date(s) on which the sentence(s) was/were pronounced - | N.A. |
| (vi) | Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction - | N.A. |

Place - Jajpur,

Date - 02.04.2009

Pranab Sen Behera

Signature of Deponent.

Utkal Keshari Samal
UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR

Contd.P.3.

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE

रु. 1

Re. 1

भारत INDIA

INDIA NON JUDICIAL

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01AA 640232

VERIFICATION

I, the above named deponent, do hereby verify and declare that, the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jajpur, this 2nd day of April, 2009.

Osman Sen Behera

Signature of Deponent.

The executants solemnly declared & Sign. & Signed in presence being identified by Sri. *A.C. Panda* Advocate, Jajpur

Identified by me,

Panda

Advocate,
Jajpur,
Dt. 02.04.09

NOTE :-

The columns in this Form which are not applicable to the deponent may be struck off.

6/4/09
UTKAL KESHARI SAMAL
NOTARY PUBLIC, JAJPUR